

# FRIESIAN WORLD CUP

October 29-31, 2015  
 South Point Hotel & Casino  
 Las Vegas, NV

**PRE-ENTRIES CLOSE OCTOBER 1, 2015**

OWNER		
Print Name of Legal Owner		
Signature of Owner or Agent		
Address of Owner or Agent		
City	State	Zip
Phone No. of Owner		
Email Address of Owner		

TRAINER		
Trainer's Name		
Trainer's Signature (If no Trainer, Owner Must Sign - Mandatory)		
Address of Trainer		
City	State	Zip
Phone No. of Trainer		
Email Address of Trainer		

**COMPLETE BOTH SIDES OF THIS FORM**

**FOR MORE INFORMATION CALL:  
 LANCE BENNETT 760-510-1111 OR  
 EMAIL [jinglebellhorseshow@yahoo.com](mailto:jinglebellhorseshow@yahoo.com)**

HORSE #	NAME OF HORSE (Class Number Under Name, One Class Per Square)	TOTAL FEES	DESCRIPTION		BREED REG. NO.	RIDER, DRIVER OR HANDLER
			Sex:	Age:		
			Color:	Height:		

Please send copies of horse registration papers showing proof of ownership with this entry blank.

Complete both sides of this form. *Open Checks and Credit Card payments sent with this entry will be processed upon receipt.*

**MAKE ALL CHECKS PAYABLE TO: SCHC**

All Entries must include complete payment by check or Credit Card Authorization (Visa, MC)

**Open Checks will be processed upon receipt.**

An Open Check or Credit Card Authorization must **ALSO** be provided to show office prior to issuance of back numbers to open account.

**FOR STALL AND BOX SEAT RESERVATIONS CALL:  
 LANCE BENNETT 760-510-1111**

MAIL ENTRIES TO:  
 Scott Hickey  
 PO BOX 1064  
 Bonsall, CA 92003

CREDIT CARD PAYMENT INFO:	
Name as it appears on card	
Card Number/Type	
Exp Date	3 digit sec code
Billing Address	
Billing City/State	Billing Zip Code
Cardholder's Signature	
*Note - 3% transaction fee to be applied	

ENTRY FEES	\$
# POST ENTRY FEE \$50 PER HORSE	\$
# OFFICE/FIRST AID FEE \$50 PER OWNER	\$
# STALLS \$200 (INCL 4 BAGS OF SHAVINGS)	\$
# EARLY ARRIVALS/LATE DEPARTURES \$50/DAY/STALL	\$
# NON-STABLING FEE \$40	\$
# NV DRUG FEE \$10 PER HORSE	\$
# STALL MAT RENTAL \$50 PER STALL	\$
# VIP SEATING \$500	\$
# Feed # Shavings	\$
<b>TOTAL ENCLOSED:</b> _____	
<b>STABLE WITH :</b>	

NO ENTRIES ACCEPTED UNLESS  
 ACCOMPANIED BY AN OPEN CHECK

# SIGNATURES REQUIRED IN THREE (3) PLACES (AT X) BELOW

## ENTRIES NOT SIGNED WILL NOT BE ACCEPTED

### Carefully READ this Agreement BEFORE SIGNING

Every entry made on this entry blank shall constitute an agreement and affirmation that all participants (which shall include, without limitation, the owner, lessee, trainer, manager, agent, coach, driver, rider, handler and the horse) for themselves, their principles, representatives, employees and agents: (1) shall be subject to the rules of Southern California Horseman's Council/Friesian World Cup and South Point Hotel & Casino, and will accept as final the decision of the hearing committee on any questions arising under said rules, and agree to hold the above, its officers, directors, and employees, harmless for any action taken and (2) agree that they participate voluntarily in the competition fully aware that horse sports and the competition involve inherent dangerous risk of serious injury or death and by participating they expressly assume any and all risks of injury or loss and they agree to indemnify and hold Southern California Horseman's Council/Friesian World Cup and South Point Hotel & Casino, and their officers, directors, employees and agents harmless from and against all claims including any injury or loss suffered during, or resulted, directly or indirectly, from the negligent acts or omissions of said officers, directors, employees or agents of the Southern California Horseman's Council/Friesian World Cup and the South Point Hotel & Casino. The signatures of each side of this entry form indicate that each of us has read and understands the above.

I hereby represent and agree that in the event that the entries hereby made are made for and on behalf of an exhibitor under the age of 21 years, that I am one of the parents of such minor, or duly appointed legal guardian of such minor, and I further hereby represent and make this entry for and on behalf of such minor, and I further hereby represent and agree that in the event that the entry hereby made for and on behalf of another person other than a minor under the age of 21 years; I have full authority and privilege from such other person to make such entry for and on behalf of such other person.

X _____ SIGNATURE OF PARENT OR GUARDIAN OF MINOR EXHIBITOR	_____ BIRTHDATE OF JUNIOR EXHIBITOR
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### Rider/Driver/Handler #1

X _____ SIGNATURE (ADULT SIGNATURE IF RIDER, DRIVER, HANDLER IS A MINOR)
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Print Rider/Driver/Handler #1

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Rider #1 Date of Birth (if a Junior): \_\_\_\_\_

### Rider/Driver/Handler #2

X _____ SIGNATURE (ADULT SIGNATURE IF RIDER, DRIVER, HANDLER IS A MINOR)
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Print Rider/Driver/Handler #2

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Rider #2 Date of Birth (if a Junior): \_\_\_\_\_

**PRE-ENTRIES CLOSE OCTOBER 1, 2015**